First Sunday in Lent

LSB Three Year Lectionary
Year A

Today's Appointed Psalm: Psalm 32:1-7

Genesis 3:1–21

3 Now the serpent was more crafty than any beast of the field that
the LORD God had made. And he said to the woman, "Did God really
say, 'You must not eat from any tree in the garden?' "
2 The woman answered the serpent, "We may eat the fruit of the
trees of the garden, 3 but about the fruit of the tree in the middle of the
garden, God has said, 'You must not eat of it or touch it, or you will die.' "
4 "You will not surely die," the serpent told her. 5 "For God knows
that in the day you eat of it, your eyes will be opened and you will be
like God, knowing good and evil."
6 When the woman saw that the tree was good for food and
pleasing to the eyes, and that it was desirable for obtaining wisdom,
she took the fruit and ate it. She also gave some to her husband who
was with her, and he ate it.
7 And the eyes of both of them were opened, and they knew that
they were naked; so they sewed together fig leaves and made
coverings for themselves.
8 Then the man and his wife heard the voice of the LORD God
walking in the garden in the breeze of the day, and they hid themselves
from the presence of the LORD God among the trees of the garden.
9 But the LORD God called out to the man, "Where are you?"
10 "I heard Your voice in the garden," he replied, "and I was afraid
because I was naked; so I hid myself."
11 "Who told you that you were naked?" asked the LORD God. "Have
you eaten from the tree of which I commanded you not to eat?"
12 And the man answered, "The woman whom You gave me, she
gave me fruit from the tree, and I ate it."
13 Then the LORD God said to the woman, "What is this you have done?"
"The serpent deceived me," she replied, "and I ate."
14 So the LORD God said to the serpent:

"Because you have done this,
cursed are you above all livestock
and every beast of the field!
On your belly will you go,
and dust you will eat,
all the days of your life.
15 And I will put enmity between you and the woman,
and between your seed and her seed.
He will crush your head,
and you will strike his heel."

Notes

16 To the woman He said:

"I will sharply increase your pain in childbirth;
in pain you will bring forth children.
Your desire will be for your husband,
and he will rule over you."

17 And to Adam He said:

"Because you have listened to the voice of your wife
and have eaten from the tree
of which I commanded you not to eat,
cursed is the ground because of you;
through toil you will eat of it
all the days of your life.
18 Both thorns and thistles it will yield for you,
and you will eat the plants of the field.
19 By the sweat of your brow
you will eat your bread,
until you return to the ground—
because out of it were you taken.
For dust you are,
and to dust you shall return."

20 And Adam named his wife Eve, because she would be the mother of all the living.

21 And the LORD God made garments of skin for Adam and his wife, and He clothed them.

Romans 5:12–19

12 Therefore, just as sin entered the world through one man, and death through sin, so also death was passed on to all men, because all sinned. 13 For sin was in the world before the law was given; but sin is not taken into account when there is no law. 14 Nevertheless, death reigned from Adam until Moses, even over those who did not sin in the way that Adam transgressed. He is a pattern of the One to come.

15 But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, abound to the many! 16 Again, the gift is not like the result of the one man's sin: The judgment that followed one sin brought condemnation, but the gift that followed many trespasses brought justification. 17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive an abundance of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

18 So then, just as one trespass brought condemnation for all men, so also one act of righteousness brought justification and life for all men. 19 For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Notes

Matthew 4:1–11

4 Then Jesus was led by the Spirit into the wilderness to be tempted
by the devil. 2 After fasting forty days and forty nights, He was hungry.
3 The tempter came to Him and said, "If You are the Son of God, tell
these stones to become bread."
4 But Jesus answered, "It is written:

'Man shall not live on bread alone,
but on every word that comes from the mouth of God.'"

5 Then the devil took Him to the holy city and set Him on the
pinnacle of the temple. 6 "If You are the Son of God," he said, "throw
Yourself down. For it is written:

'He will command His angels concerning You,
and they will lift You up in their hands,
so that You will not strike Your foot
against a stone.'"

7 Jesus replied, "It is also written: 'Do not put the Lord your God to
the test.'"
8 Again, the devil took Him to a very high mountain and showed
Him all the kingdoms of the world and their glory. 9 "All this I will give
You," he said, "if You will fall down and worship me."
10 "Away from Me, Satan!" Jesus declared. "For it is written: 'Worship
the Lord your God and serve Him only.'"
11 Then the devil left Him, and angels came and ministered to Him.

Notes

Looking Ahead: **Lent 2**

Old Testament	Genesis 12:1–9
Psalm	Psalm 121
Epistle	Romans 4:1–8, 13–17
Gospel	John 3:1–17

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